

South Western West Virginia Region 2 Workforce Investment Board

P.O. Box 9009 2699 Park Avenue • Suite 210 Huntington, West Virginia 25704

Region 2 Workforce Development Board **Executive Committee Meeting** Friday, October 19, 2018 2:00 PM

AMENDED Agenda

Teleconference #: 267-930-4000 PIN#: 758910371

Call to Order

Bryan Johnson-Board Chairman

Public Comment

Quorum

Minutes

Executive Committee Meeting August 20, 2018

Bryan Johnson- Board Chairman

Legal Report

Timothy LaFon

Executive Director Report

Claude J. Hunt

Financial Report

Brenda Hunt

Old Business

Bryan Johnson- Board Chairman

New Business

Bryan Johnson- Board Chairman

- 1. Approval: Election Day, November 6, 2018 is designated as a floating holiday.
- 2. Approval: R2WIB Board of Directors meeting calendar, 2019
- 3. Approval: Combined funding and budget PY 2018 and FY 2019 -ending 6.30.2020 AD: \$659,623;DW \$695,033; Youth \$721,662
- 4. Approval: Transfer up to \$350,000.00 of DW funds to A (Adult) funds. If transfer is approved, based upon current spending, PY17 funds will run out mid December.
- 5. Approval: Job Fair-Logan Thursday, 11/15/2018 Veterans Only from 9-10AM, and all others 10AM-2PM Sponsored by Workforce WV and Region 2 WIB
- 6. Approval: Organization Chart
- 7. Approval: Request to Workforce WV for \$40,000.00 for Business Service Rep. to serve Boone, Lincoln, Logan, and Mingo counties, to work in cooperation with WBLS provider, HRDF

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- 8. Approval: Melissa Bias and Claude J. Hunt attendance at Small Communities and Big Solutions Conference, October 22-23
- 9. Approval: No Executive Committee meeting in November, due to Full Board Meeting on December 6th.
- 10. Approval: Training Site and Host Agency Agreement –R2WIB and 55+ Program with Southwestern Community Action Council-reception staff in R2WIB lobby
- 11. Approval: Matters before the Personnel Committee
- 12. Information PY 17 Annual Performance Report

Announcements: Next Meeting is Full Board Meeting: December 6th, 12:00 Noon. MCTC Room G07. Guest Speaker is Mike Hall, Chief of Staff to Governor Justice. Lunch will be provided.

Adjourn